#### TRACT NO 2695 BEING ASUBDIVISION OF A PORTION OF MUSGUPIABE RANCHO REGORDED M.B.7 PAGE 23 SAN BERNARDINO CO. CALIR

# CERTIFICATE

We hereby certify that we are the owners of or have some right, title ar interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and hereby declicate to public use all streets and roads shown upon said map within said subdivision.

•

We hereby convey to the City of San Bernardino, a Municipal Corporation, an easement and right of way over and along the rear five feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems equipment and appurtences thereto.

This grant shall be for the benefit of said City or any department thereof and shall be inure to the benefit of any person, firm or Corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California, or its inhabitants of water sewer, gas, electrical energy, telephone and telegraph service.

SANTA FE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORP. By ONTugged

VICE PRESIDENT

# NOTARY ACKNOWLEDGMENT

State of California County of San Bernardino 5.5. therein, duly commissioned and sworn, personally appeared O.D. Buzzell, known to me to be the Vice President and John Hile, known to me to be the Secretary of the Santa Fe Federal Savings and Loan Association, a Corp. Known to me to be the within instrument and ment on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

In Witness Whereof I have hereunto subscribed ment and ment on the that such Corporation subscribed ment and acknowledged to me that such Corporation executed the same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal the day and year in the certificate

Notary Public in and for the County of San Bernardino State of California

#### AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes except taxes or special assessments not yet payable, th the County of Sar Bernardino, State of Colif. which are estimated"

Dated this Jan 2 1942 Deputy

### SURVEYORS CERTIFICATE

I. G. Gordon Stewart. do hereby certify that I am a registered Civil Engineer, No. 2047, of the State of California and that this map, consisting of one sheet correctly represents a survey made by myself in August 1942 and that all of the monuments shown thereon actually exist and their positions are correctly shown Dated this 22nd day of August Forder Stament

Note: Iron pipes shown thus o

Mayor, City of San Bernardino California Map Approved Edgae Tham city Engineer city of San Bernardino ---

I approve the foregoing resolution

21.6 Secomba

I hereby cartify that the Council of the City of San

Bernamino hy resolution adopted August 31, 1942 approved the attached map, accepted as public all streets shown on said map within said subdivision and all easements shown.

BI Fremadili

City Clerk, City of Sap Bernardino

•••

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid. Edgar Mann #19. Superintendent of Streets.

> Surr WHELLyer Sep.5-1948 Mays

aRSohnets.

, S.W. Con: Lot 34 Tract 2122 3.86°36'40' F. 650.73 (Rec. 5.89'59E. 650.55) 19 18 17 23107 East 708.31 640.00 5 7. E08T 647.56

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of \$ 750° has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, county, municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by the said Board of Supervisors.

County Clerk and Ex-Officio
Clerk of the Board of Supervisors